



S
SECOND FLOOR PLAN  
APPROX. 733 SQ. FT.
N.T.S.

 PUBLIC WORKS	TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE					
	S.T. DRAWN BY	M. BROWN DESIGNED BY	15/12/00 DATE	AFH20014/0/J PROJECT NO :	FW 00-00-00 DRAWING NO :	SHEET 2 OF 2
<b>DIRECTORATE OF PUBLIC WORKS</b> <b>U.S. ARMY ALASKA FORT RICHARDSON, ALASKA</b>						
_____	_____	_____	_____	_____	_____	_____
CHIEF ENGINEERING DIVISION	CHIEF DESIGN BRANCH	DRAFTING SUPERVISOR	PROJECT MANAGER			