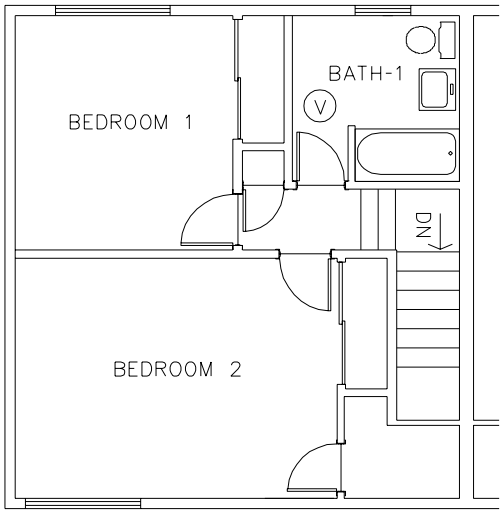

13 SECOND FLOOR PLAN

APPROX. 476 SQ. FT. N.T.S.

PUBLIC WORKS	TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE				
LJW DRAWN BY	M. BROWN DESIGNED BY	15/12/00 DATE	AFH20014/0/J PROJECT NO :	FR 25-32-78 DRAWING NO :	SHEET 3 OF 3
DIRECTORATE OF PUBLIC WORKS U.S. ARMY ALASKA FORT RICHARDSON, ALASKA					
CHIEF ENGINEERING DIVISION	CHIEF DESIGN BRANCH	DRAFTING SUPERVISOR	PROJECT MANAGER		

CONTRACT NO: ___ FILE NO: d:\fhm2000\fra\cad drawings\fra-13-2nd.dgn