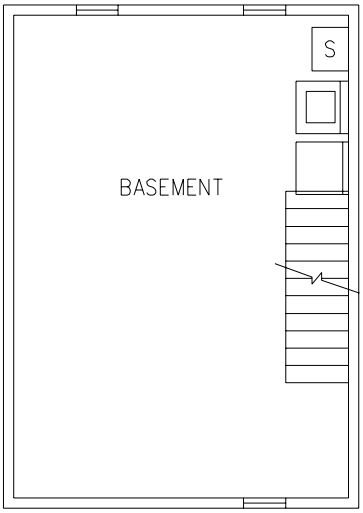


# BASEMENT FLOOR PLAN

13

APPROX. 369 SQ. FT. N.T.S.

PUBLIC WORKS

TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE

| LJW | M. BROWN | 15/12/00 | AFH20014/0/J | FR 25-32-78 | SHEET 1 OF 3 |
|---|---|---|---|---|---|
| DRAWN BY | DESIGNED BY | DATE | PROJECT NO : | DRAWING NO : | |

DIRECTORATE OF PUBLIC WORKS
U. S. ARMY ALASKA FORT RICHARDSON, ALASKA

| CHIEF ENGINEERING DIVISION | CHIEF DESIGN BRANCH | DRAFTING SUPERVISOR | PROJECT MANAGER |
|---|---|---|---|

CONTRACT NO: ___ FILE NO: d:\fhm2000\fra\cad drawings\fra-13-BA.dgn