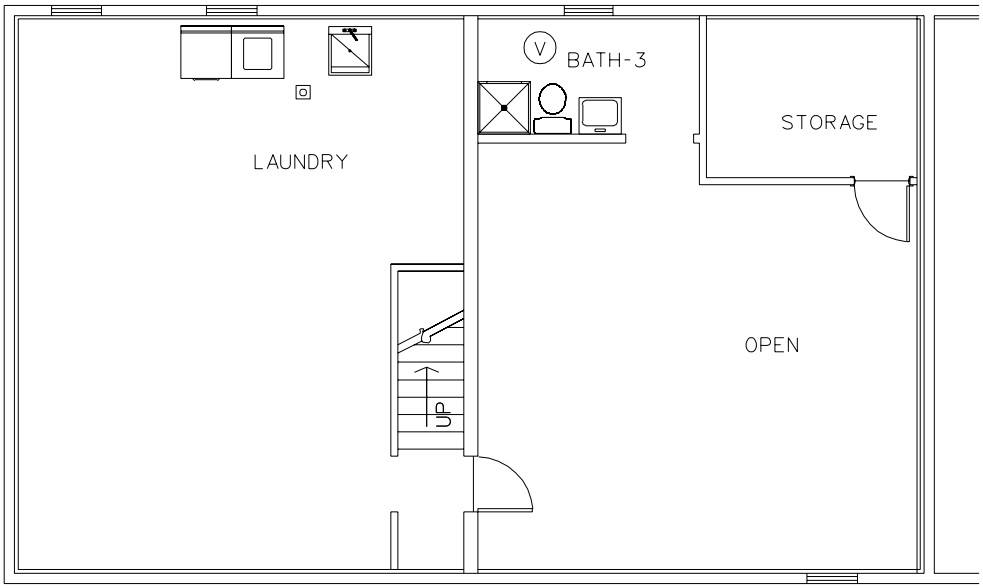


# 5 BASEMENT FLOOR PLAN

APPROX. 1158 SQ. FT.

N.T.S.

PUBLIC WORKS

TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE

| LJW | M. BROWN | 15/12/00 | AFH20014/0/J | FR 25-32-78 | SHEET 1 OF 3 |
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| DRAWN BY | DESIGNED BY | DATE | PROJECT NO : | DRAWING NO : | |

DIRECTORATE OF PUBLIC WORKS
U. S. ARMY ALASKA FORT RICHARDSON, ALASKA

| CHIEF ENGINEERING DIVISION | CHIEF DESIGN BRANCH | DRAFTING SUPERVISOR | PROJECT MANAGER |
|---|---|---|---|

CONTRACT NO: ___

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