



6

SECOND FLOOR PLAN

APPROX. 1060 SQ. FT. N.T.S.



TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE

LJW DRAWN BY	M. BROWN DESIGNED BY	15/12/00 DATE	AFH20014/0/J PROJECT NO :	FR 25-32-78 DRAWING NO :	SHEET 3 OF 3
-----------------	-------------------------	------------------	------------------------------	-----------------------------	-----------------

DIRECTORATE OF PUBLIC WORKS
U.S. ARMY ALASKA FORT RICHARDSON, ALASKA

_____ CHIEF ENGINEERING DIVISION	_____ CHIEF DESIGN BRANCH	_____ DRAFTING SUPERVISOR	_____ PROJECT MANAGER
-------------------------------------	------------------------------	------------------------------	--------------------------

CONTRACT NO: ---

FILE NO: d:\fhm2000\fra\cad drawings\fra-06-2nd.dgn