



11 SECOND FLOOR PLAN  
 APPROX. 510 SQ. FT. N.T.S.

|   |   |   |   |   |  |                 |
|---|---|---|---|---|--|-----------------|
| <br>PUBLIC WORKS | TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE |   |   |   |  |                 |
|   | S.T.<br><small>DRAWN BY</small>                     | M. BROWN<br><small>DESIGNED BY</small>      | 15/12/00<br><small>DATE</small>         | AFH20014/0/J<br><small>PROJECT NO :</small> | FW 00-00-00<br><small>DRAWING NO :</small> | SHEET<br>3 OF 3 |
| <b>DIRECTORATE OF PUBLIC WORKS</b><br><b>U.S. ARMY ALASKA FORT RICHARDSON, ALASKA</b>               |   |   |   |   |  |                 |
| _____<br><small>CHIEF ENGINEERING DIVISION</small>  | _____<br><small>CHIEF DESIGN BRANCH</small>         | _____<br><small>DRAFTING SUPERVISOR</small> | _____<br><small>PROJECT MANAGER</small> |   |  |                 |