



14

**BASEMENT PLAN**  
 APPROX. 494 SQ. FT. N.T.S.  
 (CRAWL SPACE NOT INCLUDED)



PUBLIC WORKS

TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE

S.T.  
DRAWN BY

M. BROWN  
DESIGNED BY

15/12/00  
DATE

AFH20014/0/J  
PROJECT NO :

FW 25-32-63  
DRAWING NO :

SHEET  
1 OF 3

DIRECTORATE OF PUBLIC WORKS  
U.S. ARMY ALASKA FORT RICHARDSON, ALASKA

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