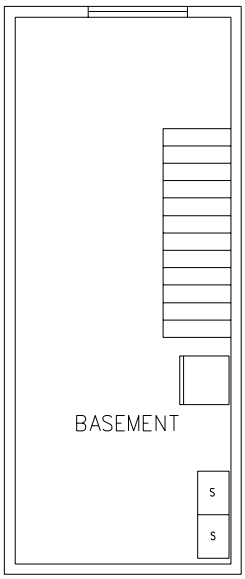

16 BASEMENT PLAN

APPROX. 270 SQ. FT. N.T.S.

PUBLIC WORKS	TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE				
	S.T. DRAWN BY	M. BROWN DESIGNED BY	15/12/00 DATE	AFH20014/0/J PROJECT NO :	FW 00-00-00 DRAWING NO :	SHEET 1 OF 3
	DIRECTORATE OF PUBLIC WORKS U. S. ARMY ALASKA FORT RICHARDSON, ALASKA				
	CHIEF ENGINEERING DIVISION	CHIEF DESIGN BRANCH	DRAFTING SUPERVISOR	PROJECT MANAGER	

CONTRACT NO: ---

FILE NO: d:\fhm2000\fwa\cad drawings\fwa-16-ba.dgn