



17
SECOND FLOOR PLAN-HCP  
 APPROX. 1048 SQ. FT. N.T.S.

 PUBLIC WORKS	TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE					
	S.T. DRAWN BY	M. BROWN DESIGNED BY	15/12/00 DATE	AFH20014/0/J PROJECT NO :	FW 00-00-00 DRAWING NO :	SHEET 2 OF 2
DIRECTORATE OF PUBLIC WORKS U. S. ARMY ALASKA FORT RICHARDSON, ALASKA						
_____	_____	_____	_____			
CHIEF ENGINEERING DIVISION	CHIEF DESIGN BRANCH	DRAFTING SUPERVISOR	PROJECT MANAGER			