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SECOND FLOOR-HCP
 APPROX. 1032 SQ. FT. N.T.S.



TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE

S.T. DRAWN BY	M. BROWN DESIGNED BY	15/12/00 DATE	AFH20014/0/J PROJECT NO :	FW 25-32-63 DRAWING NO :	SHEET 3 OF 3
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_____ CHIEF ENGINEERING DIVISION	_____ CHIEF DESIGN BRANCH	_____ DRAFTING SUPERVISOR	_____ PROJECT MANAGER
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