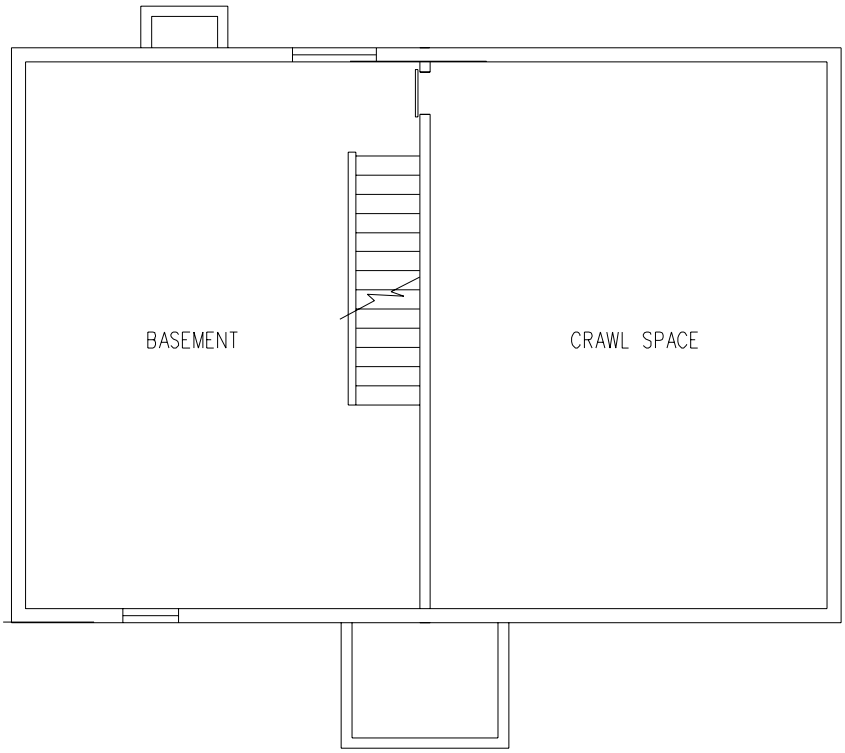

20 BASEMENT PLAN-HCP

APPROX. 494 SQ. FT. N.T.S.
(CRAWL SPACE NOT INCLUDED)

PUBLIC WORKS	TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE				
	S.T. DRAWN BY	M. BROWN DESIGNED BY	15/12/00 DATE	AFH20014/0/J PROJECT NO :	FW 25-32-63 DRAWING NO :	SHEET 1 OF 3
	DIRECTORATE OF PUBLIC WORKS U. S. ARMY ALASKA FORT RICHARDSON, ALASKA				
	CHIEF ENGINEERING DIVISION	CHIEF DESIGN BRANCH	DRAFTING SUPERVISOR	PROJECT MANAGER	

CONTRACT NO: ---

FILE NO: d:\fhm2000\fwa\cad drawings\fwa-19hcp-ba.dgn