



21

BASEMENT PLAN

APPROX. 628 SQ. FT.

N.T.S.



TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE

S.T.  
DRAWN BY

M. BROWN  
DESIGNED BY

15/12/00  
DATE

AFH20014/0/J  
PROJECT NO :

FW 25-32-63  
DRAWING NO :

SHEET  
1 OF 3

DIRECTORATE OF PUBLIC WORKS  
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PROJECT MANAGER