



30

BASEMENT PLAN

APPROX. 492 SQ. FT.

N.T.S.



PUBLIC WORKS

TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE

S.T.
DRAWN BY

M. BROWN
DESIGNED BY

15/12/00
DATE

AFH20014/0/J
PROJECT NO :

FW 25-32-63
DRAWING NO :

SHEET
1 OF 3

DIRECTORATE OF PUBLIC WORKS
U. S. ARMY ALASKA FORT RICHARDSON, ALASKA

CHIEF ENGINEERING DIVISION

CHIEF DESIGN BRANCH

DRAFTING SUPERVISOR

PROJECT MANAGER