



35
FIRST FLOOR PLAN-HCP
APPROX. 1969 SQ. FT.
N.T.S.

	TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE					
	S.T. DRAWN BY	M. BROWN DESIGNED BY	15/12/00 DATE	AFH20014/0/J PROJECT NO :	FW 00-00-00 DRAWING NO :	SHEET 2 OF 2
PUBLIC WORKS	DIRECTORATE OF PUBLIC WORKS U. S. ARMY ALASKA FORT RICHARDSON, ALASKA					
_____ CHIEF ENGINEERING DIVISION	_____ CHIEF DESIGN BRANCH	_____ DRAFTING SUPERVISOR	_____ PROJECT MANAGER			