



11A SECOND FLOOR PLAN
 APPROX. 510 SQ. FT. N.T.S.

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|  PUBLIC WORKS | TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE | | | | |
| | S.T. <small>DRAWN BY</small> | M. BROWN <small>DESIGNED BY</small> | 15/12/00 <small>DATE</small> | AFH20014/0/J <small>PROJECT NO :</small> | FW 00-00-00 <small>DRAWING NO :</small> |
| DIRECTORATE OF PUBLIC WORKS U.S. ARMY ALASKA FORT RICHARDSON, ALASKA | | | | | |
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