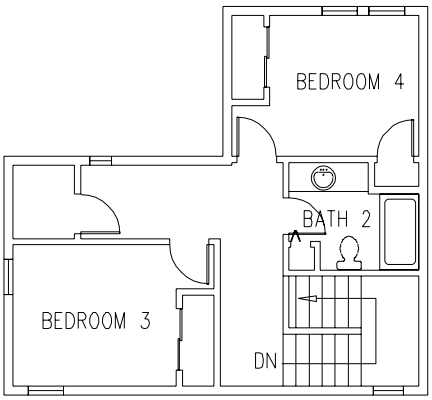

38 SECOND FLOOR PLAN-HCP

APPROX. 479 SQ. FT. N.T.S.

PUBLIC WORKS

TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE

S.T.	M. BROWN	15/12/00	AFH20014/0/J	FW 00-00-00	SHEET 2 OF 2
DRAWN BY	DESIGNED BY	DATE	PROJECT NO :	DRAWING NO :	

DIRECTORATE OF PUBLIC WORKS
U. S. ARMY ALASKA FORT RICHARDSON, ALASKA

CHIEF ENGINEERING DIVISION	CHIEF DESIGN BRANCH	DRAFTING SUPERVISOR	PROJECT MANAGER

CONTRACT NO: ---

FILE NO: d:\fhm2000\fwa\cad drawings\fwa-38hcp-2nd.dgn