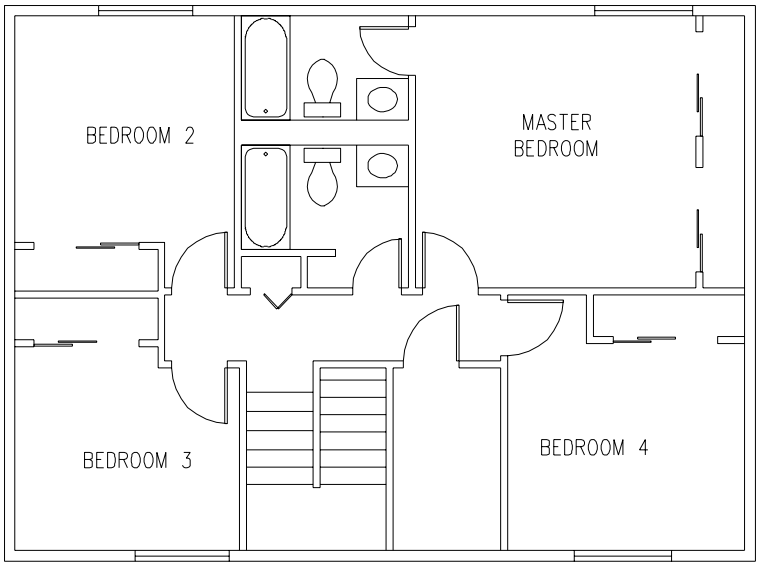


# (U) SECOND FLOOR PLAN

APPROX. 893 SQ. FT. N.T.S.

PUBLIC WORKS

TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE

| S.T. | M. BROWN | 15/12/00 | AFH20014/0/J | FW 00-00-00 | SHEET 2 OF 2 |
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| DRAWN BY | DESIGNED BY | DATE | PROJECT NO : | DRAWING NO : | |

DIRECTORATE OF PUBLIC WORKS
U. S. ARMY ALASKA FORT RICHARDSON, ALASKA

| CHIEF ENGINEERING DIVISION | CHIEF DESIGN BRANCH | DRAFTING SUPERVISOR | PROJECT MANAGER |
|---|---|---|---|

CONTRACT NO: ---

FILE NO: d:\fhm2000\fwa\cad drawings\fwa-u-2nd.dgn