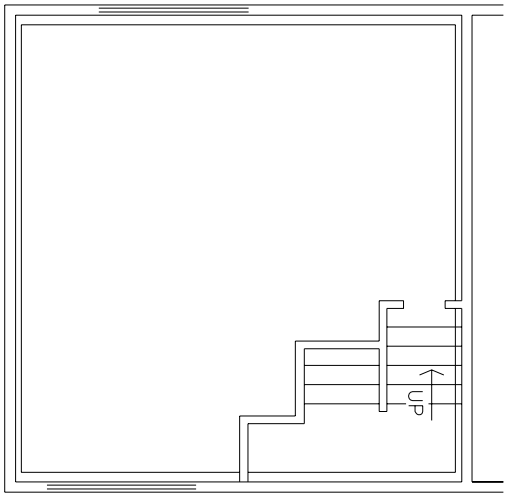

14 BASEMENT FLOOR PLAN

APPROX. 476 SQ.FT. N.T.S.

PUBLIC WORKS

TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE

LJW	M. BROWN	15/12/00	AFH20014/0/J	FR 25-32-78	SHEET 1 OF 3
DRAWN BY	DESIGNED BY	DATE	PROJECT NO :	DRAWING NO :	

DIRECTORATE OF PUBLIC WORKS
U.S. ARMY ALASKA FORT RICHARDSON, ALASKA

CHIEF ENGINEERING DIVISION	CHIEF DESIGN BRANCH	DRAFTING SUPERVISOR	PROJECT MANAGER

CONTRACT NO: ___ FILE NO: d:\fhm2000\fra\cad drawings\fra-14-ba.dgn