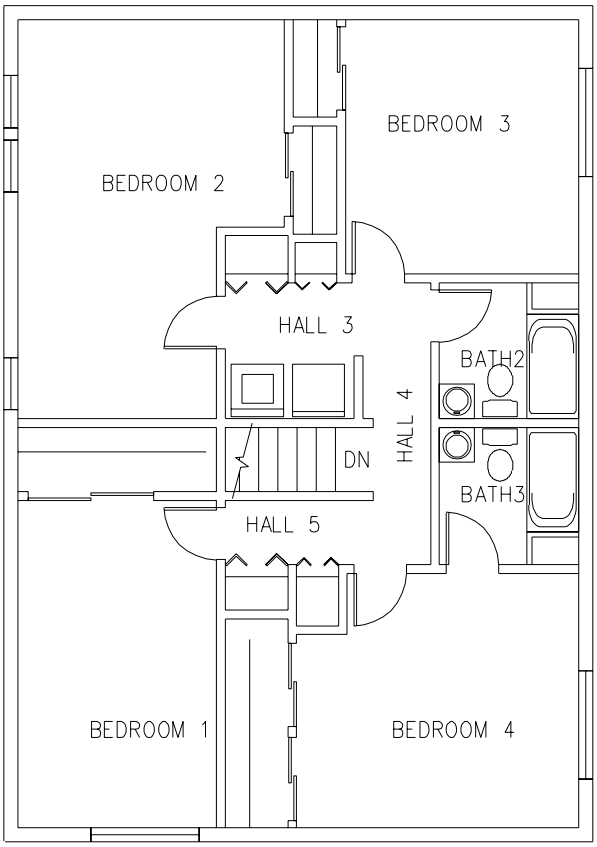

17 2ND HCP FLOOR PLAN

APPROX. 1038 SQ.FT. N.T.S.

PUBLIC WORKS

TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE

LJW	M. BROWN	15/12/00	AFH20014/0/J	FR 25-32-78	SHEET 3 OF 3
DRAWN BY	DESIGNED BY	DATE	PROJECT NO :	DRAWING NO :	

DIRECTORATE OF PUBLIC WORKS
U. S. ARMY ALASKA FORT RICHARDSON, ALASKA

CHIEF ENGINEERING DIVISION	CHIEF DESIGN BRANCH	DRAFTING SUPERVISOR	PROJECT MANAGER

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