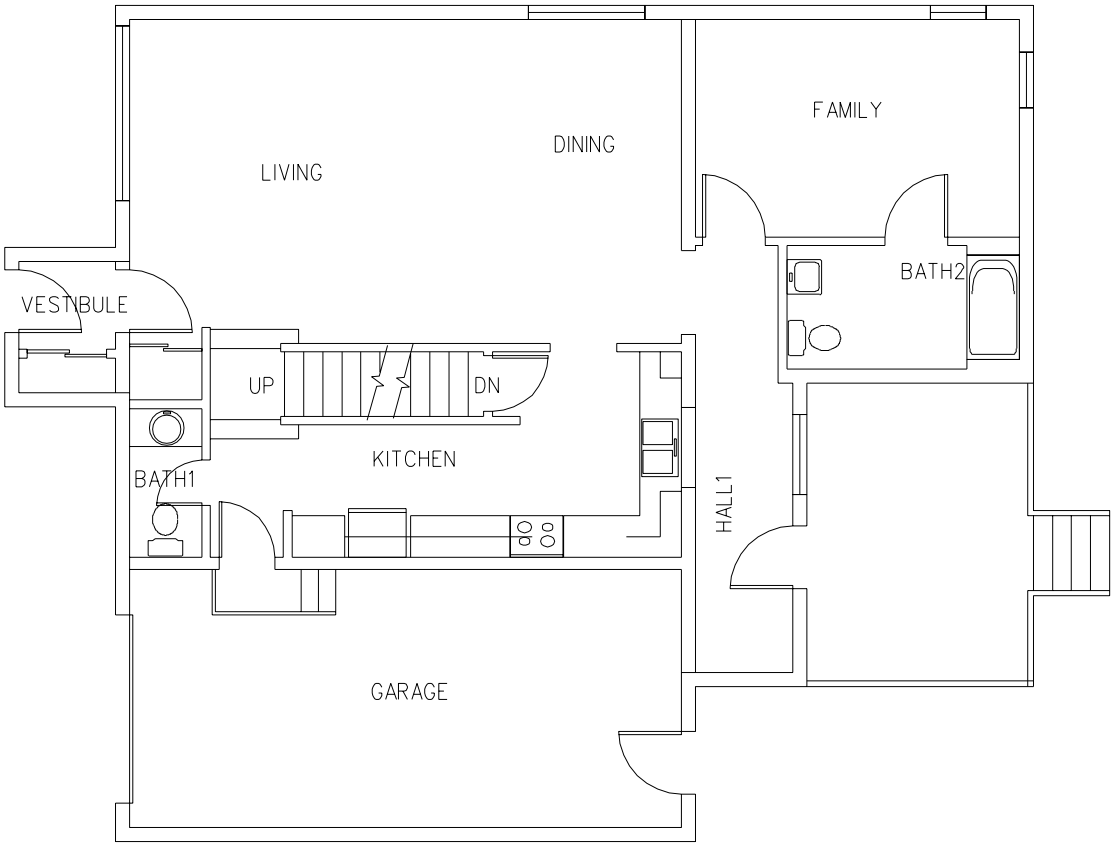

21 1ST HCP FLOOR PLAN

APPROX. 1402 SQ.FT. N.T.S.

PUBLIC WORKS	TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE				
	LJW DRAWN BY	M. BROWN DESIGNED BY	15/12/00 DATE	AFH20014/0/J PROJECT NO :	FR 25-32-78 DRAWING NO :	SHEET 2 OF 3
	DIRECTORATE OF PUBLIC WORKS U. S. ARMY ALASKA FORT RICHARDSON, ALASKA				
	CHIEF ENGINEERING DIVISION	CHIEF DESIGN BRANCH	DRAFTING SUPERVISOR	PROJECT MANAGER	

CONTRACT NO: ___ FILE NO: d:\fhm2000\fra\cad drawings\fra-21hcp-1st.dgn