



22

BASEMENT HCP FLOOR PLAN

APPROX. 724 SQ.FT.

N.T.S.



PUBLIC WORKS

TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE

LJW
DRAWN BY

M. BROWN
DESIGNED BY

15/12/00
DATE

AFH20014/0/J
PROJECT NO :

FR 25-32-78
DRAWING NO :

SHEET
1 OF 3

DIRECTORATE OF PUBLIC WORKS
U. S. ARMY ALASKA FORT RICHARDSON, ALASKA

CHIEF ENGINEERING DIVISION

CHIEF DESIGN BRANCH

DRAFTING SUPERVISOR

PROJECT MANAGER

CONTRACT NO: ---

FILE NO: d:\fhm2000\fra\cad drawings\fra-22hcp-ba.dgn