



3 BASEMENT FLOOR PLAN

APPROX. 749 SQ. FT. N.T.S.

	TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE					
	LJW DRAWN BY	M. BROWN DESIGNED BY	15/12/00 DATE	AFH20014/0/J PROJECT NO :	FR 25-32-78 DRAWING NO :	SHEET 1 OF 2
DIRECTORATE OF PUBLIC WORKS U.S. ARMY ALASKA FORT RICHARDSON, ALASKA						
_____ CHIEF ENGINEERING DIVISION	_____ CHIEF DESIGN BRANCH	_____ DRAFTING SUPERVISOR	_____ PROJECT MANAGER			