



5
SECOND FLOOR PLAN

APPROX 1158 SQ. FT.      N.T.S.

 <p style="font-weight: bold; margin-top: 5px;">PUBLIC WORKS</p>	TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE					
	LJW <small>DRAWN BY</small>	M. BROWN <small>DESIGNED BY</small>	15/12/00 <small>DATE</small>	AFH20014/0/J <small>PROJECT NO :</small>	FR 25-32-78 <small>DRAWING NO :</small>	SHEET 3 OF 3
<b>DIRECTORATE OF PUBLIC WORKS</b> <b>U.S. ARMY ALASKA      FORT RICHARDSON, ALASKA</b>						
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<small>CHIEF ENGINEERING DIVISION</small>	<small>CHIEF DESIGN BRANCH</small>	<small>DRAFTING SUPERVISOR</small>	<small>PROJECT MANAGER</small>			