



9

SECOND FLOOR PLAN

APPROX. 550 SQ.FT.

N.T.S.



TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE

LJW  
DRAWN BY

M. BROWN  
DESIGNED BY

15/12/00  
DATE

AFH20014/0/J  
PROJECT NO :

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SHEET  
3 OF 3

**DIRECTORATE OF PUBLIC WORKS**  
**U.S. ARMY ALASKA FORT RICHARDSON, ALASKA**

CHIEF ENGINEERING DIVISION

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DRAFTING SUPERVISOR

PROJECT MANAGER

CONTRACT NO: ---

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