



14

FIRST FLOOR

APPROX. 1052 SQ. FT.

N.T.S.



TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE

S.T.
DRAWN BY

M. BROWN
DESIGNED BY

15/12/00
DATE

AFH20014/0/J
PROJECT NO :

FW 25-32-63
DRAWING NO :

SHEET
2 OF 3

DIRECTORATE OF PUBLIC WORKS
U.S. ARMY ALASKA FORT RICHARDSON, ALASKA

CHIEF ENGINEERING DIVISION

CHIEF DESIGN BRANCH

DRAFTING SUPERVISOR

PROJECT MANAGER