



14
SECOND FLOOR
 APPROX. 1044 SQ. FT. N.T.S.

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|  PUBLIC WORKS | TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE | | | | | |
| | S.T. DRAWN BY | M. BROWN DESIGNED BY | 15/12/00 DATE | AFH20014/0/J PROJECT NO : | FW 25-32-63 DRAWING NO : | SHEET 3 OF 3 |
| DIRECTORATE OF PUBLIC WORKS U. S. ARMY ALASKA FORT RICHARDSON, ALASKA | | | | | | |
| _____ | _____ | _____ | _____ | | | |
| CHIEF ENGINEERING DIVISION | CHIEF DESIGN BRANCH | DRAFTING SUPERVISOR | PROJECT MANAGER | | | |