



BUILDING NO. 1047-7

2 BASEMENT PLAN
 APPROX. 645 SQ. FT. N.T.S.

 PUBLIC WORKS	TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE					
	S.T. DRAWN BY	M. BROWN DESIGNED BY	15/12/00 DATE	AFH20014/0/J PROJECT NO :	FW 00-00-00 DRAWING NO :	SHEET 1 OF 1
DIRECTORATE OF PUBLIC WORKS U.S. ARMY ALASKA FORT RICHARDSON, ALASKA						
_____ CHIEF ENGINEERING DIVISION	_____ CHIEF DESIGN BRANCH	_____ DRAFTING SUPERVISOR	_____ PROJECT MANAGER			