



22 SECOND FLOOR PLAN
 APPROX. 510 SQ. FT. N.T.S.

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|---|---|------------------------------|--------------------------|--------------|-------------|---------|
|  PUBLIC WORKS | TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE | | | | | |
| | S.T. | M. BROWN | 15/12/00 | AFH20014/0/J | FW 25-32-63 | SHEET 3 |
| | DRAWN BY | DESIGNED BY | DATE | PROJECT NO. | DRAWING NO. | OF 3 |
| DIRECTORATE OF PUBLIC WORKS U.S. ARMY ALASKA FORT RICHARDSON, ALASKA | | | | | | |
| _____ CHIEF ENGINEERING DIVISION | _____ CHIEF DESIGN BRANCH | _____ DRAFTING SUPERVISOR | _____ PROJECT MANAGER | | | |