



11B
BASEMENT PLAN  
APPROX. 500 SQ. FT.
N.T.S.



TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE

S.T. <small>DRAWN BY</small>	M. BROWN <small>DESIGNED BY</small>	15/12/00 <small>DATE</small>	AFH20014/0/J <small>PROJECT NO :</small>	FW 00-00-00 <small>DRAWING NO :</small>	SHEET 1 OF 3
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**DIRECTORATE OF PUBLIC WORKS**  
**U.S. ARMY ALASKA FORT RICHARDSON, ALASKA**

_____ <small>CHIEF ENGINEERING DIVISION</small>	_____ <small>CHIEF DESIGN BRANCH</small>	_____ <small>DRAFTING SUPERVISOR</small>	_____ <small>PROJECT MANAGER</small>
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