



36
BASEMENT FLOOR PLAN  
APPROX. 1735 SQ. FT.
N.T.S.

|   |   |                         |                  |                              |                             |                 |
|---|---|-------------------------|------------------|------------------------------|-----------------------------|-----------------|
| <br>PUBLIC WORKS | TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE |                         |                  |                              |                             |                 |
|   | S.T.<br>DRAWN BY                                    | M. BROWN<br>DESIGNED BY | 15/12/00<br>DATE | AFH20014/0/J<br>PROJECT NO : | FW 00-00-00<br>DRAWING NO : | SHEET<br>1 OF 2 |
| <b>DIRECTORATE OF PUBLIC WORKS</b><br><b>U.S. ARMY ALASKA FORT RICHARDSON, ALASKA</b>               |   |                         |                  |                              |                             |                 |
| _____   | _____   | _____                   | _____            |                              |                             |                 |
| CHIEF ENGINEERING DIVISION  | CHIEF DESIGN BRANCH                                 | DRAFTING SUPERVISOR     | PROJECT MANAGER  |                              |                             |                 |