



8
BASEMENT FLOOR PLAN
 APPROX. 492 SQ. FT. N.T.S.

 PUBLIC WORKS	TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE					
	S.T. <small>DRAWN BY</small>	M. BROWN <small>DESIGNED BY</small>	15/12/00 <small>DATE</small>	AFH20014/0/J <small>PROJECT NO :</small>	FW 00-00-00 <small>DRAWING NO :</small>	SHEET 1 OF 3
DIRECTORATE OF PUBLIC WORKS U.S. ARMY ALASKA FORT RICHARDSON, ALASKA						
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<small>CHIEF ENGINEERING DIVISION</small>	<small>CHIEF DESIGN BRANCH</small>	<small>DRAFTING SUPERVISOR</small>	<small>PROJECT MANAGER</small>			