



9 BASEMENT PLAN
 APPROX. 586 SQ. FT. N.T.S.

 PUBLIC WORKS	TITLE : MILITARY FAMILY HOUSING QUARTER MAINTENANCE					
	S.T. <small>DRAWN BY</small>	M. BROWN <small>DESIGNED BY</small>	15/12/00 <small>DATE</small>	AFH20014/0/J <small>PROJECT NO :</small>	FW 00-00-00 <small>DRAWING NO :</small>	SHEET 1 OF 3
DIRECTORATE OF PUBLIC WORKS U. S. ARMY ALASKA FORT RICHARDSON, ALASKA						
_____ <small>CHIEF ENGINEERING DIVISION</small>	_____ <small>CHIEF DESIGN BRANCH</small>	_____ <small>DRAFTING SUPERVISOR</small>	_____ <small>PROJECT MANAGER</small>			